COUNTY COUNCIL

OF

HARFORD COUNTY, MARYLAND

BILL NO93-49
Introduced by <u>Council President Wilson at the request of the County</u>
<u>Executive</u> Legislative Day No <u>93-20</u> DateJuly 6, 1993
AN ACT to amend the Water and Sewerage Master Plan (dated November 10, 1992) as enacted by County Council Bill 93-19; to add the L. Johnson Propert to the Water and Sewerage Master Plan and to establish its status in the Plan.
By the Council,
Introduced, read first time, ordered posted and public hearing scheduled on: <u>August 10, 1993</u>
By Order: Ames D. Vannag, Acting Secretary
PUBLIC HEARING
Having been posted and notice of time and place of hearing and title o Bill having been published according to the Charter, a public hearing wa held on August 10, 1993, and concluded on, August 10, 1993
Acting Secretary
EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law. <u>Underlining</u> indicates language added to Bill by amendment. Language lined through indicates matter

stricken out of Bill by amendment.

BILL NO. 93-49

AS AMENDED

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AS AMENDED

- 1 Section 1. Be It Enacted By The County Council of Harford
- 2 County, Maryland, That the Water and Sewerage Master Plan (dated
- November 10, 1992), as enacted by County Council Bill 93-19, is
- 4 hereby amended as follows:
- A. The L. Johnson Property is added to the Plan, to be in
- 6 the 6-10 year priority category for water and sewer service.
- 7 B. The description of the L. Johnson Property is inserted
- 8 on page 3-86 of the Plan, after the description of Hunters Run
- 9 Village, as shown in Attachment A to this Act.
- 10 C. The Plan's maps are amended to include the L. Johnson
- 11 Property in the 6-10 year priority category for water and sewer,
- 12 as shown in Attachment B to this Act.
- D. Table 3-1 in the Plan is amended to show the L. Johnson
- Property immediately after Hunters Run Village, in Service Zone H4,
- with 122 units in the W5/S5 classification, with 122 as the Total
- 16 Units for the property, as being in Map Grid B-2, and with a Unit
- 17 Code of SF-TH.
- 18 Section 2. And Be It Further Enacted, That this Act shall take
- 19 effect 60 calendar days from the date it becomes law.
- 20 EFFECTIVE: November 1, 1993

AS AMENDED

ATTACHMENT A

On Page Number 3-101 3-86 after the Hunters Run Village description and prior to the Joppa crossing (Kerr Property) description add the following description.

L. Johnson Property.

The L. Johnson property is located on U.S. Route 1 between Johnson Mill Road and Old Jarrettsville Road. The site contains approximately 35 acres and is shown on Grid B-2. The property is zoned R-2 residential which would allow a maximum of 122 units.

The property is located on the edge of the development envelope and the edge of the Bynum Run drainage area.

Gravity sewer service must be provided to all lots within this proposed subdivision.

The projected water demand for the development of this property is 36,000 gallons per day. This property is located in the 6-10 year priority category.

It is not clear what impact this development will have on the County and State infrastructure which will serve these properties, and the County, pursuant to the subdivision regulations, will require that the Department of Planning and Zoning conduct a developer-funded study to address this issue.

The sewer service provided to this property shall be

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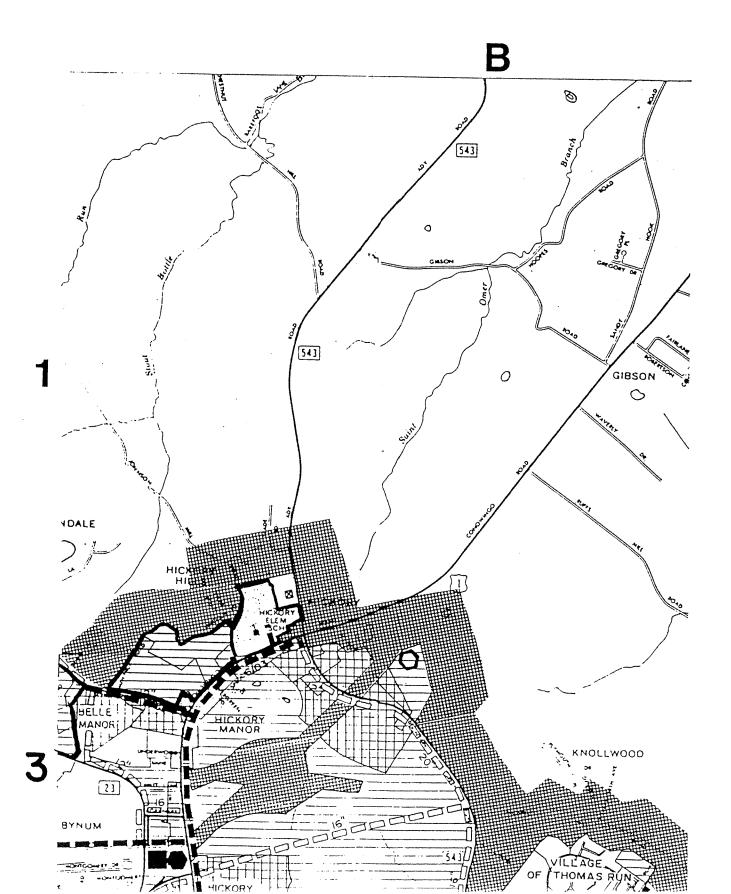
93-49

AS AMENDED designed to provide access and adequate capacity to serve the Hickory Elementary School.

AS AMENDED

ATTACHMENT B

On both plan maps for water and sewer at Grid B-1 and B-2 change the Johnson Properties category from no planned service to W-5 and S-5.



HARFORD COUNTY BILL NO. 93-49 (as amended)					
(Brief Title) <u>Water & Sewerage Plan - Johnson Property</u>					
is herewith submitted to the County Council of Harford County for enrollment as being the text as finally passed.					
Acting Secretary ENROLLED President of the Council					
of the Council					
Date August 12, 1993 Date August 10, 1993					
BY THE COUNCIL					
Read the third time.					
Passed: LSD 93-21 (August 10, 1993)					
Failed of Passage:					
By Order					
Acting Secretary					
Sealed with the County Seal and presented to the County Executive for approval this $12th$ day of $August$, $199\frac{3}{}$ at $3:00$ p. m.					
famer D. Varmer Acting Secretary					
BY THE EXECUTIVE					
COUNTY EXECUTIVE					
APPROVED: Date					
BY THE COUNCIL					
This Bill, having received neither the approval nor the disapproval of the Executive within twenty-one (21) days of its presentation, becomes law on September 2, 1993.					

EFFECTIVE: November 1, 1993

AS AMENDED